### WATER DISTRICT INFORMATION SHEET

MAR 19 2018

2018	MAR 1 9 2018
Year	Department of Water Resource Eastern Region
Water District #/ Stream Name	ab River
Kmk Tuersm Watermaster Name	
2724 S. 1400 W Reston to Address	83263
208-853. 3214 - 208-851-0263 Phone Number, Home / Cell	Parmer Krk & hotmail - com E-Mail Address
Casey Clark Assistant Watermaster Name	
1922 N 4000 W Dayton 3	Idaho 83232
208- 25 1- 3078 Phone Number, Home / Cell	Ccclark oy @ gmail.com E-Mail Address
Maxine Waddoups Secretary Name	
33 S. 18 E P.O. Box 311 Rest	on Idaho 83263
208-852-2364 - 208-251-0186 Phone Number, Home / Cell	mwaddoups@idfbins.com E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources. Your cooperation on this matter would be greatly appreciated. If you have any questions, please feel free to contact me.

Respectfully Submitted,

Sharla Cox

Administrative Assistant

### RECEIVED

# Annual Water District Meeting Checklist MAR 19 2018

epartment of Water Resources
Eastern Region

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the <u>annual meeting minutes</u> (this list does not replace meeting minutes) and ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:
13 A Cub River
Meeting Date:
March 5, 2018
Election of meeting chairman and secretary Election of water district watermaster Election of water district assistant watermaster(s) (optional) Election of water district secretary/treasurer (optional) Approval of adopted budget Next year's meeting date, location, and time
March 4, 2019 1:00 Franklin County Extension Office Meeting Room 561 west oneide St. Areston
By signing below I verify that all required actions have been addressed at the water district annual meeting
Completed by:
Marine Haddoup
Water District Representative



WATER DISTRICT 13A\*\*\*\*\*MINUTES\*\*\*\*\*ANNUAL MEETING March 5, 2018 1:00p.m. Pepartment of Water Resources

PRESENT: Lorna Price, Delwyn Price, Alan Smith, Jason Westover, Brent Glover, Jon Dent, Eldean Holliday, Kirk Iverson, Seth Wheatley, Don Baldwin, Kent Egley, Larry Johnson, Don Baldwin, Larry Johnson, Phil Smith, Tyler Olson, Brian Jensen, Lyle Porter, Mark Beckstead, Daniel Jensen, Gib Hull, Ed Moser, Al Cottom, Mark Owen, Jon Balls, Casey Clark, Robert Swainston, David Bosen, Lyla Dettmer, Maxine Waddoups, James Cephalo (Idaho Dept. of water resources), Chrystal Bingham, Diane and Ted Kovach.

Brian Jensen conducted the meeting and Maxine Waddoups read the minutes form the March 8, 2017 meeting. A motion was made by Robert Swainston to approve the minutes, 2<sup>nd</sup> by Phil Smith and the motion passed with all in favor.

The selection of chairman was discussed. Brian Jensen was nominated by Alan Smith, Eldean Hollliday  $2^{nd}$  the motion and the motion passed with all in favor.

Lyle Porter made a motion to nominate Maxine Waddoups as the Secretary, Eldean Holliday  $2^{nd}$  the motion and the motion passed with all in favor.

The credentials committee was appointed as Don Baldwin, Lyle Porter, Robert Swainston.

Lyla Dettmer gave the treasurer report. She discussed the budget, assessments, and expenses. She also explained that her office (Franklin County Soil and Water Conservation District) collects the funds and pays the expenses for water district 13A. A motion was made by Jason Westover to approve the 2017 financial statement as presented, Brent Glover 2<sup>nd</sup> and motion passed with all in favor.

Kirk Iverson gave a watermaster report and explained what he does. He explained how he is compensated and felt okay about it. A motion was made by Phil Smith and 2<sup>nd</sup> by Robert Swainston to keep the watermaster compensation the same as last year and the assistant watermaster compensation the same as last year, motion passed with all in favor.

A motion was made by Alan Smith and 2<sup>nd</sup> by Seth Wheatley to hire Kirk Iverson as the riverwatermaster and Casey Clark as the assistant watermaster, with duties to continue on a year-round basis, motion passed with all in favor.

A motion was made to set the compensation for the water master at the same wage as last year and the assistant watermaster the same wage as last year. Motion was made by Don Baldwin and  $2^{nd}$  by John Dent, motion passed with all in favor.

The budget for the coming year was discussed, and the money still in the account is set aside for the Scadis system, that they are still in the process of working on trying to get installed. Lyle Porter is working with the bureau and trying to work together with 2 systems that can work together and maybe get some bureau money to help with these systems. Lyla also explained that the FCSWD office is still rating the Cub River. They rated it twice last year, but the water was higher than normal to get any more ratings.

A motion was made to accept the proposed budget for 2018. Lyle Porter made the motion, Phil Smith  $2^{nd}$  and motion passed with all in favor

A motion was made by John Dent and 2<sup>nd</sup> by Eldean Holliday to re-elect Lyla Detmer as the treasurer and have Franklin County Soil Conservation District to collect the funds for water district 13A, motion passed with all in favor.

Advisory committee as appointed as Mark Beckstead, Alan Smith and Seth Wheatley.

A motion was made by Dave Bosen and  $2^{nd}$  by Jason Westover to raise the Secretary Salary to \$500.00, motion was passed with all in favor.

Motion was made to amend the budget \$100.00 for the increase in the Secretary's salary. Motion was made  $2^{nd}$  and passed.

There was no other business or questions.

Motion was made 2<sup>nd</sup> passed to adjourn.

Meeting adjourned at 2:00p.m

Signed <u>Madine</u> <u>Haddoups</u>
Maxine Waddoups

Water District 13A

### ADOPTED BUDGET AND RESOLUTIONS

### PERTAINING TO THE COLLECTION THEREOF

FOR 20<u>18</u>

### RECEIVED MAR 19 2018

Department of Water Resources
Fastern Region

WATER DISTRICT NO. 13 A
STREAM CUB RIVEY
COUNTY Franklin
NAME OF SECRETARY Making Waddoups
ADDRESS OF SECRETARY P.O. Box 311 Preston Idaho 83263
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
The Water District collects and holds its own funds. Franklin County Soil + Water Conservation District
98 8. 800 No Surk 5 County collects and holds funds for the Water District.
County collects the Water District's funds and deposits the funds in an account held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)
Preston, Idaho, March 5, 2018
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water
User's Meeting of Water District No. 13 A , held at Preston Idaho
on the day of
to the time and the manner of collecting the amounts provided for in the said budget.
o and position the time of the occupant
Marine Staddsup
Secretary, Water District No. 13 A

### BUDGET ADOPTED AT THE ANNUAL MEETING

### OF THE WATER USERS

WATER DISTRICT No. 13A  W/M  Estimated Amount for Watermaster's Salary 145 / 38 - 101 leage 2 30 w \$  Secretary  Estimated Amount for Assistant Watermaster and other Water District Officials\$  W/C 334 00 (prices 1245) Hornold 20 25 / 466 755 3144	5565.00 waye 4350 w milrage
Estimated Amount for Assistant Watermaster and other Water District Officials\$	550.00
Estimated Amount for Assistant Watermaster and other Water District Officials\$ WIC 334.00 Co takes 421.50 Unemploy 70.25 Liab Ins 31.41  Estimated Amount for Other Expenses Clark Seeding 3500 River Meacaring 200 \$	6868. 90
TOTAL ESTIMATED EXPENSES FOR 20/8	17833. 90

### DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Cab River Canal Company	13-26 BCD		\$ 4592 73
Consolidated Imagetion Company	13-2 13-3	P.D. BOX 311 PRISTON ID 83263	8131 62
Franklin Cab River Pamping Co.	13-4	P.O. BOX 311 Arston ID 83263	290 02
Thomas Rohinson & Beckstood	13-17	6743 E. Culo River Rd Preston ID 83263	68 00
Henry Day	13-18		60 00
Max Sharp	13-19 13-20	6058 E Maple Ridge Dr. Brecton ID 83263	120 00
Gary Bouman	13-15 13-16	5787 E. Cub River Rd. Reston ID 82463 54640 E. Cub River A	120 00
Kwen Briffeth & Jeremy Brigham	13-29	Arstm ID 8363 5523 E. Cub River RI	60 00
Alma Burbank % Ren Hansen	13-29	1533 E. Cap River RI 5353 E. Cap River RI	60 00
Marum Spatia	13-29	Bacton ID 83363 P.O. Box 415	60 00
Pub River across	13-7028	Arston IN 8363	60 00
City of Preston	13.27	70 West Oneida Arston to 83263	2763 38
Gib Hull	13-311 13-62 13-317 13:776	1308 Canyin Rd Lagan Ut 84321	60 00
Eldon Golightly - Wheatley	13-217 13.776	2494 S. Italis Crossing Arcton ID 92263 1953 S. 2400E	120 00
Whitney Nashville % Straburg	13-232	Broton ID 83263	60 00
Lyle Porter	13-253	1447 E. 800 N Arcton TO 8263	60 00
Blaine Porter % Gary Knapp Glenn Tanner (4) % Kovach	13-262	607 S. 18E Arston ID 83263	60 00
Glenn Tanner (4) % Kovach	13-208	1444 S. 1300 E frestor ID 83263	235 98
David Beckstead	13-325	1498 S. 800 E Preston ID 83263	88 54

Preston Pucked of Like Police	13-133	1447 8. 800 Ab	
Preston Eusterde % Lyle Parker Hulse Oliverson of Susan Goodsell	13-279	1265 N. 1600 E	95 100
Maurice Nielson		1097 & Onerda St.	60 00
[]	13. 280	GSO E. Cherda	6000
Leah Kay Oburn	13- 333	Arston Ido 83263	60 00
Larsen Gilbert & Seth Wheatley	13 46 13-6713	1599 E. 32WS. Rystm Holy B263 1234 S. 12WE	300 00
Burnett - Wheatly of Carl Rurnett	13-224	Arsta ID B263 1548 E 3200 S	60 00
Wheatley Pumps & Seth likeatley	13.7102	- Gucton Td 83/12	120 00
Don 1 Jesse Hampton to Humpton Back Of O	13-201 13-200	1655 E. 400 S. Preston Ideh. B263 711 E. 4th S.	60 00
Kenningston to Scott Beckstal	17-289	Mestan ID 83263	60 00
Pres Scouts of America & Jerumy Bell	/3-30	12008. 5400 So Ogden Ut 84403 4654 S. Italy 34	100 100
Ry Scouts of Americal Jersony Bell Hazen Gilbert B Prilles Gilbert	13-263	9659 S. HWY 34 BYSHM TO BAG3 956 W 2000S.	6000
The large Dable	13-274	956 W 20005. Arcton ID 8212 84 W 48005.	120 00
Merlin Gilbert School	13-252	Preston ED BD60	1000
Ik Rike- Ch Tanet Price	13-247	1103 E. Celeste Dr. Midual 111 84047	6000
Joseph Mesery Ch Kent Morer	13-144	1934 So Hulls Crossing Preston ID 83263	60 00
1 Elden Galianth - Soth Wheatley	13-216	2414 S. Hulls Crussing AEStan ID 8262	120 00
May Chadwit Sherprisec	13-258	85 W 3005. Lowiston Ut RY320	6000
Les Dunkley On Om Dunkley	13=210	1272 8 141115	
Linden Reckstad	13.239	1433 8. 1400 S.	6000
Preston BIF + Country Club	13-264	P.O. Ber 87	6000
Neal Swann	13.266 13.23	1282 N 8WE	180 00
Elmer Oliverson	13-284	Aceton ID 83263 627E. 4WN	60 00
Clara Bosta	13-234	P.O. BOX 468	6000
Alvora Of Deal Man	13-285	PARSTAN ID 83263	60 00
Alvora of Rent Moser Lunight to Kent Moser Fairvirus Cemetago Hatch	13-275	RESTAN IN 82363 779 W 48005.	60 00
	13-2140	182 N. 2200 E	6000
Bertwheatley Blaine Gamble	13-718 13-95	1598 E 3200 S	6000
Bertwheatley Blane Gamble Bos Alden - Binkt & Soth Wharting Stuton Hawkes	13-214 13-201	Priction ID BDD 12 3384 J Parkinson Rd	24000
Pearl Gregory Ob Landell	13-2304	Frenkling ID 83337 .	60 00
	13-203	1352 U 2200 E	6000
Mark Diven	13-7657	Preston TO RDG3	60 00
			\$

Joyce Smith % Robert Smit	4 13.26	7 2088 E. River Bustom ID 3384 Parkinson	Silver 1	600
Ray bilber % Larrell- Tray Hobbs Coneva · Vaughn · Lynn Larren	13-63	3384 Parkinson	Rel	
Concre Vaugn. Lynn Laren	1137.4 127	7 7	83257	60 a
Lan Alder	13-196 13-61	1 3704 So Stake 1 Preston ID 1551 Baldyuru Pl. Box 2317 Halle	83263	600
Lan Alder Neal Vanorden Grant Chadwick	112-266	PILBOX 2317 Haile	1708333B	600
Sid Bingham Randy Winner	13-2161	Randy Wanner Pre	812/3 813/3	60 a
C 01				0012
Gerald Cole		5527 E. Gledale	Rd	/
Stare Cann		Preston In 8	3363-11	60 65
Canthia Archibald		Preston ED 832 6893 East Cub Ru	63    - RJ	60 00
Verl Christensen		1319 N. 2600 W	36.3	60 00
To 100 1		PRESTON IN STANCICAL	37.3	60 00
Joy Dougherty		Precton ID 8	263	60 0
Richard P. Dantley		Precton TO 85		.
W. Elden Holliday		10769 C AUE Augusta MT 735 Brookshine 1 Legsuille Ut 81 1123 S. 1606 Paston ID 832 U808 & C. L. 1811	19012 11 Hollow D.H.	60 00
Cliff Keller		1123 S 1600E	1037	600
Lonnre Lucherini		Very C CI 2	6'3	60 00
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Missell formal Tartrock, No morrill		PO POX 22 Swan Like II) ( 9350 S. 150 E. S.	22281	
Miller Family Real State LLC		9350 S. 150 E. S.	te 100	-600
Edward Moser		54 S. 2600 E	70	60 0
Lee F. Parter		6007 & LOVER SURE	263    Cont 84	600
15.15.		Sindy Ut 8 40 54 S. 2600 E Preston In 83 6007 E Lover Sign Preston In 83	6.3	60 co
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VIII 191M LLC		Areston ID 8306	3	6000
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			24	20

W	ATER DISTRI	CT No	3 <u>A</u>	_	



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718 Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

March 19, 2018

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

Maxine Waddoups PO Box 311 Preston ID 83263

**RE: WATER DISTRICT #13A** 

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

Sharla Cox

Administrative Assistant

### BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED MAR 1 9 2018

State of Idaho	)	
	)	SS
County of Franklin	)	

Department of Water Resources
Official Oath Eastern Region

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 13.4 according to the best of my ability. So help me God.

SUBSCRIBED AND SWORN TO before me this 14th day of March, 2018.

SEAL

Residing At Preston

Commission Expires 05-01-2021

# State of Idaho Department of Water Resources

# Certificate of Appointment

42-619, at such rate of compensation as established by applicable law.	meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section	Treasurer of Water District 13A from this day until the 2019 annual	This is to certify that I have on this day appointedLyla Dettmer
licable law.	ed under the provisions of Idaho Code Sectic	om this day until the 2019 annual	Lyla Dettmer as

SEAL IDAHO

This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this\_19th \_\_\_\_ , 2018.

Director - IDWR

## BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

RECEIVED MAR 1 9 2018

State of Idaho )	Department of Water Resources Eastern Region
County of Franklin ) ss	Official Oath
I do solemnly swear or affirm that I will support the Constitution and laws of the State of Idaho, specific Section 42-605 and 42-607, Idaho Code, and that I of the office of Watermaster of District 13 A help me God.	cally including the provisions of
SUBSCRIBED AND SWORN TO before me this	Watermaster Tre a Sur Gr Watermaster Tre a Sur Gr day of March, 2018.
PUBLIC O	Makine Shaddays  Notary Public  Residing At Waston Idaho  Commission Expires April 10, 2023



# State of Idaho DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

C.L. "BUTCH" OTTER Governor

> GARY SPACKMAN Director

March 20, 2018

Franklin County Treasurer / Auditor 39 W Oneida Preston Id 83263

RE: Water District No. #13A and 13N

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

Sharla Cox

Administrative Assistant